

GJ-2608

Atty. Docket No. 15358-26

Date October 17, 1997

TOWNSEND and TOWNSEND and CREW LLP
 Two Embarcadero Center, 8th Floor
 San Francisco, CA 94111-3834
 Telephone: (415) 776-0200
 Fax: (415) 576-0200

In re application of Jonathan J. Hull

Application No. 08/664,349

Filed May 10, 1996

Group Art Unit 2608
 For Wireless Image Transfer From a Digital Still Video
 Camera to a Networked Computer

I hereby certify that this is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D. C. 20231.

Date: 17-Oct-97
Philip H. Albert

THE COMMISSIONER OF PATENTS AND TRADEMARKS
 Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ Enclosed is a petition to extend time to respond.

The filing fee has been calculated as shown below:

RECEIVED

OCT 21 1997

GROUP 2100

RECEIVED
 OCT 23 97
 GROUP 2600

| (Col. 1) | | (Col. 2) | | (Col. 3) | SMALL ENTITY | | OR | OTHER THAN A SMALL ENTITY | |
|--|----------------------------------|----------|---------------------------------|---------------|--------------|------------|----|---------------------------|------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDIT. FEE | | RATE | ADDIT. FEE |
| TOTAL | * 13 | MINUS | ** 20 | = 0 | x11= | \$ | | x22= | \$ |
| INDEP. | * 1 | MINUS | *** 3 | = | x41= | \$ | | x82= | \$ |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | +135= | \$ | | +270= | \$ |
| | | | | | TOTAL | \$ | OR | TOTAL | \$ |

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ No fee is due.

Please charge Deposit Account No. 20-1430 as follows:

☐ Claims fee \$ _____☒ Any additional fees associated with this paper or during the pendency of this application.2 copies of this sheet are enclosed.

TOWNSEND and TOWNSEND and CREW LLP

Philip H. Albert
 Reg. No.: 35,819
 Attorneys for Applicant